



4952 WARNER AVE. SUITE 309 - HUNTINGTON BEACH - CA 92649
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35TH ANNUAL SPORTS, VACATION & RV SHOW

EXHIBIT SPACE APPLICATION - JANUARY 20th - 28th, 2018

INSIDE EXHIBIT AREA - Please reserve a total of _____ 10' x 10' in-line booths @ \$1410.00 and/or _____ 10' x 10' corner booths @ \$1520.00 each. Includes one (1) 5 AMP (500 watts) outlet per booth.

MIDWAY EXHIBIT AREA - Please reserve a total of _____ midway spots @ \$1550.00 each. Midway spots include enough space for an average RV. You may live aboard. Includes 30 AMP electric hookup, water and a mobile sewage service dumps holding tanks. **Please indicate your type of RV** (Please circle one) *MH TT 5th Other* **Length of RV** _____

MAXI MIDWAY SPOT - Please reserve a total of _____ Maxi Midway spots @ \$1410.00 ea. Maxi Midway spots are 10'x20' canopies with carpeting at the entrances on North & South sides of main tent and include (1) 5 AMP (500 watts) electrical outlet.

SERVICE/INSTALLATION AREA - Please reserve a total of _____ 20' x 40' service areas @ \$970.00 each. Service area includes a 20'x40' canopy and one (1) 5 AMP electrical outlet. (Additional power available through electrical contractor)

EXHIBITOR CAMPSITES - Please reserve a total of _____ campsites @ \$370.00 each. Campsite includes one (1) 30 AMP electrical outlet, water a mobile sewage service dumps your holding tanks.

How did you find out about the show? Referred by another exhibitor? Who? _____ Internet _____ Returning _____ Other _____

I understand that this is an application only and that actual exhibit space will be assigned by promoter. Application is subject to acceptance and approval by promoter. I understand that 50% deposit is required on all exhibit space, service/installation areas and campsites and is due with this application. Please find enclosed our deposit for \$_____. **I also understand that this deposit will not be refunded** and any reduction in our initial space request, after November 1, will result in a penalty of 100% of the original space cost. **All outstanding balances are due November 1st. (All applications received after Nov. 1st requires full payment with application.)** I also understand that any exhibit space reserved with an outstanding balance due after December 15th will be considered "canceled" and all deposits will be forfeited.

Visa - M/C - Disc - Amex # _____ - _____ - _____ - _____ Exp. _____ SEC Code _____

(PLEASE MAKE CHECK PAYABLE TO: QZ MANAGEMENT CORP. - BALANCE DUE NOV. 1ST OR FULL PAY AFTER NOV. 1)

We wish to display/sell the following products or services: _____

COMPANY _____ PHONE (____) _____

ADDRESS _____ FAX (____) _____

CITY _____ STATE _____ ZIP _____

E-MAIL _____ WEB SITE URL _____

PERSON MAKING REQUEST & TITLE (please print legibly) _____

I hereby acknowledge that I have read the paragraph regarding refunds, cancellations, final payment due date and agree to the terms therein with my signature below.

AUTHORIZED SIGNATURE _____ Date _____